

GRANTEE'S ADDRESS:  
608 North Weston Street  
Fountain Inn, South Carolina 29644  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED VOL 1176 PAGE 271  
OCT 28 1 10 PM '82  
S.C.  
R.M.C. HARRISLEY

KNOW ALL MEN BY THESE PRESENTS, that NOIRE MULKEY DAVIS

in consideration of ONE DOLLAR (\$1.00) LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LYMAN WAYNE DAVIS, his heirs and assigns forever;

ALL that certain piece, parcel, or lot of land on the west side of Fourth Avenue, in Section No. 2 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 37, as shown on a plat of Section No. 2 of Judson Mills Village made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at Page 25, and having, according to said plat, the following metes and bounds, to-wit:

14(235)115-7-3

BEGINNING at an iron pin on the west side of Fourth Avenue, joint corner of Lots Nos. 36 and 37, said pin being 160 feet south from the southwest corner of the intersection of Fourth Avenue and Fifth Street and running thence with the west side of Fourth Avenue S. 6-07 W. 80 feet to an iron pin on said Avenue, joint corner of Lots Nos. 37 and 38; thence with the line of Lot No. 38 N. 83-53 W. 124 feet to an iron pin; thence with the rear line of Lot No. 48, N. 6-07 E. 80 feet to an iron pin; thence with the line of Lot No. 36 S. 83-53 E. 124 feet to the beginning corner.

Derivation: Deed Book 225, Page 47 - Lewis E. Kelley - 8/27/40

Lyman Walter Davis died testate leaving this property to the Grantor herein, refer to the files of Probate Court, Greenville County, South Carolina in Apartment 1701, Page 15.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27<sup>th</sup> day of October 1982.  
Noire M. Davis (SEAL)  
NOIRE MULKEY DAVIS

SIGNED, sealed and delivered in the presence of:  
John W. Farnsworth (SEAL)  
Marian T. Skelton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27<sup>th</sup> day of October 1982  
John W. Farnsworth (SEAL)  
Marian T. Skelton  
Notary Public for South Carolina.  
My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NOT APPLICABLE)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_  
(SEAL)

Notary Public for South Carolina.  
RECORDED this 28<sup>th</sup> day of OCT 1982 at 1:10 P. M., No. 1176-271

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